



# ***CAPITAL AREA USBC ASSOCIATION***

## **BOARD OF DIRECTORS APPLICATION**

Dear Potential Candidate:

Attached is an application to be elected to the Board of Directors of the Capital Area USBC Association (CAUSBCA). Each position is for a three-year term. The positions up for election this year are:

Association President (1 position) – must be a Director 2 out of last 4 years to be eligible

Director (4 positions)

A successful candidate for the CAUSBCA Board of Directors demonstrates proficiency in leadership, interpersonal communication, problem solving, and accountability. You must be organized, dependable, eager to be a part of the CAUSBCA team, and able to provide positive contributions to the Board. All candidates must be USBC sanctioned members of CAUSBCA. If you get elected, you must complete the Registered Volunteer Program (RVP) and the SafeSport requirements within 30 days of being elected.

Elections will be held during the Annual Meeting on July 26th, 2025 at Rainbow Lanes in Clayton, NC at 2pm. If you need further information concerning any of the available positions, please feel free to contact Janice Brattin. Additional copies of this form can be found online at [RALEIGHBOWLS.com](http://RALEIGHBOWLS.com). Please mail or email your application on or before July 2, 2025 (postmark date).

Sincerely,

Christie Chewning





# ***CAPITAL AREA USBC ASSOCIATION***

## **BOARD OF DIRECTORS APPLICATION**

Name (last) \_\_\_\_\_ Name (first) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

Please indicate the position(s) for which you wish to be considered for election to the Board of Directors of the Capital Area USBC Association:

\_\_\_\_\_ Association President (3-year term)

\_\_\_\_\_ Director (3-year term)

What is your USBC member ID? \_\_\_\_\_

Have you held an office in a League or a national, state, or local Association? \_\_\_\_\_ YES \_\_\_\_\_ NO

If so, which position(s) and year(s) did you hold the office?

Have you ever been suspended or otherwise disciplined by USBC, an Association, or a League? \_\_\_\_\_ YES \_\_\_\_\_ NO

If so, provide dates and details:

Do you have a working knowledge of USBC rules and regulations? \_\_\_\_\_ YES \_\_\_\_\_ NO

Are you currently registered with the Registered Volunteer Program with USBC? \_\_\_\_\_ YES \_\_\_\_\_ NO

If YES, please list your expiration date of the RVP. \_\_\_\_\_

Will you commit to attending Board, Committee, and Annual Meetings as well as assisting with tournaments or activities supported by the Board? Meetings are held quarterly each bowling year, committee meetings vary, and tournaments are held each year, on weekends. Other expectations include responses to email, calls, etc. in a timely manner.

\_\_\_\_\_ YES \_\_\_\_\_ NO



State why you wish to be a Director of the Capital Area USBC Association:

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If you are a current or former board member seeking re-application, please list how you have helped the board accomplish its goals. Be specific and give examples of your contributions:

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List the year and venue of any Capital Area USBC Association annual meetings you have attended in the last three years:

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List the bowling center(s) and league(s) in which you have participated in the last three years:

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List any other bowling associations you are a member of, if any:

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List any skills or other activities you would like the Board to know about, to help place you on appropriate committees in the event you are elected to the Board. A list of committees can be found at [CAUSBCA.com/board-committees](http://CAUSBCA.com/board-committees).

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### **CERTIFICATION BY APPLICANT**

By signing below, I certify the facts contained in this application to be true and complete to the best of my knowledge. I understand if I am elected, any falsified statements, misrepresentations, or omissions made on this application shall be grounds for dismissal from the Board. I attest I am able to perform the duties of the position I seek, make unbiased decisions, and work constructively with others. I understand a position on the Board is one of service and not of privilege.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**APPLICATIONS MUST BE RECEIVED AND TIMESTAMPED ON OR BEFORE JULY 2, 2025**

Annual Meeting & Elections: July 26, 2025 | 2:00 p.m. meeting | Rainbow Lanes, Clayton NC

**Applications can be emailed or mailed to**

Christie Chewning – [acchewning@icloud.com](mailto:acchewning@icloud.com)  
4004 Mangrove Dr  
Raleigh, NC 27616