



**35th Annual  
Southeast Bowling Association, Inc.  
Handicap Tournament**  
Certified by the United States Bowling Congress Hosted by  
the Rowan Mooresville USBC & Statesville USBC



**May 30 – June 28, 2026**

Entries close Saturday, May 1, 2026 – NO EXTENSIONS  
(Postmarked by midnight)

**Team Event**  
Pla Mor Lanes  
2505 Davie Ave  
Statesville, NC 28065  
(704) 872-4383

**Singles & Doubles**  
Victory Lanes  
125 Morlake Dr  
Mooresville, NC 28117  
(704) 664-2695

LANES WILL BE RE-OILED  
BEFORE EACH SQUAD



**Team Captain Specials**  
Send in 5 to 9 teams together  
and receive \$50.00.  
Send in 10 or more teams  
together and receive \$100.00.

**\*\*Brackets\*\***  
Handicap & Scratch  
brackets will be  
available during  
tournament competition.

***SBA Delegates Meeting***  
***June 13, 2026***

SENIOR EVENTS OPEN TO  
BOWLERS 50 AND OVER  
AS OF MAY 1, 2026

	<u>Tournament Fees</u>							All Events		Senior
	<u>Per Person – Per Event</u>									<u>A/E</u>
	Team	Scratch	Doubles	Scratch	Singles	Scratch	Senior	Hdcp.	Scratch	Hdcp.
Prize	\$13.00	\$ 9.00	\$13.00	\$ 9.00	\$13.00	\$ 9.00	\$ 9.00	\$ 9.00	\$ 9.00	\$ 9.00
Bowling	\$11.25	\$ 0.00	\$11.25	\$ 0.00	\$11.25	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Expense	\$ 5.75	\$ 1.00	\$ 5.75	\$ 1.00	\$ 5.75	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00
Total	\$30.00	\$10.00	\$30.00	\$10.00	\$30.00	\$10.00	\$10.00	\$10.00	\$10.00	\$10.00

\*\*\$30.00 check fee on all returned checks\*\*

**TOURNAMENT ENTRIES AVAILABLE AT:**

**[www.SoutheastBowling.org](http://www.SoutheastBowling.org)**

**Host Hotel Information**

La Quinta by Wyndham  
122 Regency Center Drive  
Mooresville, NC 28117  
704-664-4900

Hampton Inn & Suites  
119 Gallery Center Drive  
Mooresville, NC 28117  
704-660-7700

Send all entries to:  
Southeast Bowling Association Tournament  
6012 Bayfield Parkway, PMB# 110, Concord, NC 28027  
[sbatournament26@gmail.com](mailto:sbatournament26@gmail.com) or 704-903-8335

Tournament Manager: **Angel Metsch**

**Entries may also be made online: [southeastbowling.org](http://southeastbowling.org)**

## TOURNAMENT RULES

1. **ELIGIBILITY:** Open to all adult members of the United States Bowling Congress. Entrants must show current USBC membership card or must pay current USBC dues for an unattached membership prior to bowling. Not more than two (2) professional members may bowl on any five (5) member team and not more than one (1) professional may bowl in doubles. Senior Events for bowlers age 50 and over.
2. **MULTIPLE PARTICIPANTS:** Bowlers may bowl in no more than three (3) SINGLES & DOUBLES events but may not cash more than once with the same doubles partner or more than once in singles. Bowlers may bowl UNLIMITED TEAM events, BUT NOT MORE THAN THREE (3) MEMBERS ON THE SAME TEAM CAN CASH MORE THAN ONCE IN THE PRIZE LIST FOR POSITION STANDINGS. Bowler's first appearance in each event shall count toward ALL EVENTS score.
3. **PARTICIPATION:** Bowlers must enter in both SINGLES & DOUBLES. NO EXCEPTIONS. Entry in either one is NOT PERMITTED.
4. **SCHEDULING:** Entries will be scheduled based on postmark order: Entries must list three (3) preferences for times & dates.
5. **ENTRY REQUIREMENTS:** Entry closing date is **May 1, 2026**, NO EXCEPTIONS. All entries postmarked on the first post office day after the entry closing date will be accepted. Additional entries for any event will not be accepted after that date. All entry fees must accompany the entry forms.
6. **ENTRY FEE:** Entry fee is \$30.00 per bowler for per event. Entries received without ALL entry fees WILL BE RETURNED. All prize funds returned 100%.
7. **OPTIONAL EVENTS:** The following Optional Events are available at \$10.00 for each event per person. Team Scratch; Doubles Scratch; Singles Scratch; All Events Handicap; All Events Scratch; Senior Singles Handicap and Senior All Events Handicap. Scratch & Senior Singles events can ONLY be entered if the participant is entered in the handicap event. All Prize funds returned 100%. Senior events are open to all bowlers 50 and over as of May 1, 2026.
8. **REFUND:** There will be NO REFUNDS, team or individual after closing date and schedule dates have been assigned.
9. **PRIZE REPORTING:** Any bowler who has qualified for cash and/or merchandise prize of \$300.00 or more in any event, \$500.00 or more in any one tournament, or \$1,000.00 or more in all tournaments in the position standings prize list of either USBC Certified or non-USBC certified tournaments within the previous 12 months must report their actual score, position, and amount won to tournament manager prior to bowling for possible re-rating. Such re-rating must be accomplished before the entrant bowls, and if not accepted, the entry fee shall be refunded. Failure to comply with these provisions shall be cause for forfeit of entry fee and prize winnings. (See USBC rule 319d).
10. **ENTERING AVERAGE:** The bowler's highest 2024-2025 single-league average (winter or summer) of 21 games or more in a USBC CERTIFIED LEAGUE. If the bowler does not have a 2024-2025 average, then use the highest as of May 1, 2026 for 21 or more games. Sport/Challenge league bowler's average will be adjusted by Tournament based on USBC Sport/Challenge Average Adjustment Chart. All others will bowl scratch. Averages other than published averages must have WRITTEN verification SIGNED BY the league secretary or the Association Manager. (USBC RULE 319A & 319B) (USBC RULE 319A2 "Ten Pin Rule" does not apply).
11. **AVERAGE ADJUSTMENT:** USBC Rule 319e "AVERAGE ADJUSTMENT FOR ENTRY" will apply.
12. **AVERAGE VERIFICATION:** Average of winners will be verified prior to issuing prize monies.
13. **HANDICAP:** Handicap will be 90% of the difference between the bowler's average and 230.
14. **CHECK IN TIME:** One (1) hour prior to scheduled squad time.
15. **REPLACEMENTS:** Team Captains may make replacements by reporting such replacements to the tournament office at least 45 minutes prior to the scheduled bowling time. ALL-EVENTS entry may be transferred ONLY IF THE TRANSFER IS MADE BEFORE EITHER OF THE BOWLERS HAS PARTICIPATED IN ANY OF THE TOURNAMENT.
16. **ORDER OF BOWLING:** Teams will bowl in the order submitted on the entry form. Only the tournament manager may grant exceptions.
17. **BOWLER'S RESPONSIBILITY:** Bowlers are responsible for verifying their own average whether submitted by the bowler, the team captain or others. If the submitted average is lower than required and results in more handicap, the bowlers score will be disqualified. If the submitted average is higher than required, prize winnings will be based on the submitted average. NO AVERAGE WILL BE VERIFIED BY TOURNAMENT OFFICIAL'S PRIOR TO BOWLING.
18. **PRIZE DISTRIBUTION:** Prize money will be distributed at a ratio of at least one (1) for every eight (8) entries in the TEAM, SINGLES & DOUBLES events. Ratio for ALL EVENTS will be one (1) for every ten (10) entries. Trophies or plaques will be awarded to both Scratch and Handicap winners in each event.
19. **OFFICIAL SCORE:** The computer printout or tele-score will be the official score.
20. **TARDY BOWLERS:** Bowlers who miss one or more frames by not being present and ready to bowl when it is their turn, shall be credited with zero (0) pins for those frames.
21. **DISPUTES:** The Tournament Site Manager will resolve any disputes based on tournament rules. Prize money disputes must be submitted to the SBA Executive Director.
22. **DRESS CODE:** Approved attire includes shirts with sleeves, slacks, dress jeans, shorts, skorts, and hats. The following is not allowed: tank tops, short shorts, and swimsuits. All decisions regarding proper attire will remain with the tournament manager.
23. **The Tournament Manager has the right to add dates and times as deemed necessary.**
24. **USBC rules shall govern any rules not covered above.**

# 35th Annual SBA Handicap Tournament

Entries close at midnight May 1, 2026 - NO EXTENSIONS

## Team Event Dates and Times

May30/May 31	8AM	1PM
June 6/June 7	8AM	1PM
June 12 (Friday)	6PM	
June 13/June14	8AM	1PM
June 20/June 21	8AM	1PM
June 27/June 28	8AM	1PM

## Doubles/Singles Event Dates and Times

May 30/May 31	8AM	1PM
June 6/June 7	8AM	1PM
June 12 (Friday)	6PM	
June 13/June14	8AM	1PM
June 20/June 21	8AM	1PM
June 28/June 29	8AM	1PM

## Select TEAM Squad

	DATE	TIME
1st		
2nd		
3rd		
Select DBL/SGL Squad		
	DATE	TIME
1st		
2nd		
3rd		

**\*\*6PM SQUAD AVAILABLE FOR DELEGATES ONLY ON SATURDAY JUNE 13<sup>th</sup> \*\* JUNE**

**12, 13 & 14 ARE RESERVED FOR SBA OFFICERS/DELEGATES UNTIL APRIL 1, 2026**

☐ Check here, if an SBA Officer or Director is a member on this entry.

## CAPTAIN INFORMATION

NAME		PHONE	
ADDRESS		EMAIL	
CITY		STATE	ZIP

## TEAM EVENT

TEAM NAME		LOCAL ASSOCIATION	
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Print names in order of lineup - for PBA mark box for name below - for Physically challenged underline name below.

POS / PBA	LAST NAME	FIRST NAME/MI	USBC CARD #	ENT. AVG.	SPORT	HCP \$30	SCR \$10
1							
2							
3							
4							
5							
TEAM TOTAL							

## DOUBLES/SINGLES EVENT

Print names in order of lineup - for PBA mark box for name below - for Physically challenged underline name below.

POS / PBA	LAST NAME, FIRST NAME	USBC CARD #	DOUBLES		SINGLES			ALL EVENTS		
			HCP \$30	SCR \$10	HCP \$30	SCR \$10	SR \$10	HCP \$10	SCR \$10	SR \$10
1										
2										
1										
2										
1										
2										
If the fifth person is paired with a member of another team, please indicate other team here (MAIL BOTH ENTRIES IN TOGETHER):			TOTALS							

Make check payable to: **SBA TOURNAMENT FUND**

ALL ENTRIES MUST BE ACCOMPANIED BY FULL ENTRY FEE.

\$30.00 CHECK FEE FOR ALL RETURNED CHECKS.

IRS REQUIRES REPORTING OF \$600 OR MORE IN WINNINGS FROM TOURNAMENTS AND/OR BRACKETS.

